

|    | XBRL Excel Utility                           |
|----|--|
| 1. | Overview                                     |
| 2. | Before you begin                             |
| 3. | Index  |
| 4. | Import XBRL file                             |
| 5. | Steps for Filing Corporate Governance Report |
| 6. | Fill up the data in excel utility            |

## 1. Overview

The excel utility can be used for creating the XBRL/XML file for efiling of Corporate Governance Report

XBRL filling consists of two processes. Firstly generation of XBRL/XML file and upload of generated XBRL/XML file to BSE Listing Center Website (www.listing.bseindia.com) .

### 2. Before you begin

- 1. The version of Microsoft Excel in your system should be Microsoft Office Excel 2007 and above.
- 2. The system should have a file compression software to unzip excel utility file.
- 3. Make sure that you have downloaded the latest Excel Utility from BSE Website to your local system.
- 4. Make sure that you have downloaded the Chrome Browser to view report generated from Excel utility
- 5. Please enable the Macros (if disabled) as per instructions given in manual, so that all the functionalities of Excel Utility works fine. Please first go through Enable Macro Manual attached with zip file.

| Sill | 3. Index                                     |  |
|------|--|--|
| 1    | Details of general information about company | General Info                             |
| 2    | Composition of BOD                           | Annexure I - Composition of BOD          |
| 3    | Composition of Committee                     | Annexure I - Composition of Committee    |
| 4    | Meeting of BOD                               | Annexure I - Meeting of BOD              |
| 5    | Meeting of Committees                        | Annexure I - Meeting of Committees       |
| 6    | Related Party Transaction                    | Annexure I - Related Party Transaction   |
| 7    | Affirmation                                  | Annexure I - Affirmation                 |
| 8    | Website                                      | Annexure II - Website                    |
| 9    | Annual Affirmation                           | Annexure II - Annual Affirmation         |
| 10   | Annual Affirmation Continue                  | Annexure II -Annual Affirmation Continue |
| 11   | Annexure III                                 | Annexure III                             |
| 12   | Signatory Details                            | Signatory Details                        |

# 4. Import XBRL file

1. Now you can import and view previously generated XBRL files by clicking Import XBRL button on Genenral information sheet.

## 5. Steps for Filing Corporate Governance Report

- I. Fill up the data: Navigate to each field of every section in the sheet to provide applicable data in correct format. (Formats will get reflected while filling data.)
  - Use paste special command to paste data from other sheet.
- II. Validating Sheets: Click on the "Validate" button to ensure that the sheet has been properly filled and also data has been furnished in proper format. If there are some errors on the sheet, excel utility will prompt you about the same.
- III. Validate All Sheets: Click on the "Home" button. And then click on "Validate All Sheet" button to ensure that all sheets has been properly filled and validated successfully. If there are some errors on the sheet, excel utility will prompt you about the same and stop validation at the same time. After correction, once again follow the same procedure to validate all sheets.

Excel Utility will not allow you to generate XBRL/XML until you rectify all errors.

- IV. Generate XML: Excel Utility will not allow you to generate XBRL/XML unless successful validation of all sheet is completed. Now click on 'Generate XML' to generate XBRL/XML file.
  - Save the XBRL/XML file in your desired folder in local system.

- V. Generate Report: Excel Utility will allow you to generate Report. Now click on 'Generate Report' to generate html report.
  - Save the HTML Report file in your desired folder in local system.
  - To view HTML Report open "Chrome Web Browser"
  - To print report in PDF Format, Click on print button and save as PDF.

VI. Upload XML file to BSE Listing Center: For uploading the XBRL/XML file generated through. Utility, login to BSE Listing Center and upload generated xml file. On Upload screen provide the required information and browse to select XML file and submit the XML.

#### 6. Fill up the data in excel utility

- 1. Cells with red fonts indicate mandatory fields.
- 2. If mandatory field is left empty, then Utility will not allow you to proceed further for generating XML.
- 3. You are not allowed to enter data in the Grey Cells.
- 4. If fields are not applicable to your company then leave it blank. Do not insert Zero unless it is a mandatory field.
- 5. Data provided must be in correct format, otherwise Utility will not allow you to proceed further for generating XML.
- 6. Select data from "Dropdown list" wherever applicable.
- 7. Adding Notes: Click on "Add Notes" button to add notes



Home Validate Import XML

| General information about company                              |                        |  |  |  |  |  |
|--|------------------------|--|--|--|--|--|
| Scrip code   | 530179                 |  |  |  |  |  |
| NSE Symbol   |                        |  |  |  |  |  |
| MSEI Symbol  |                        |  |  |  |  |  |
| ISIN   | INE015F01019           |  |  |  |  |  |
| Name of the entity   | RSC INTERNATIONAL LTD. |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2019             |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2020             |  |  |  |  |  |
| Reporting Quarter  | Half Yearly            |  |  |  |  |  |
| Date of Report   | 30-09-2019             |  |  |  |  |  |
| Risk management committee                                      | Not Applicable         |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Any other              |  |  |  |  |  |

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|     |                    | Table Military  |              |   |  |                         |                        |                    |                                  |                            |                    |                                       |   |   |  |   |                         |                                 |
|-----|--------------------|---|--------------|---|--|-------------------------|------------------------|--------------------|----------------------------------|----------------------------|--------------------|---------------------------------------|---|---|--|---|-------------------------|---------------------------------|
|     |                    |   |              |   |  |                         |                        |                    | Annexure I                       |                            |                    |                                       | A Mary  | A LABOR   |  |   |                         |                                 |
| 811 |                    | 20120010 = 0.04   |              | 1000  | III FROM                                   |                         | STREET, STREET         | Annexure I to be s | utesitted by listed entity on gr | cortecty bean              |                    |                                       | COLUMN  | OF STREET   |  | THE RESERVE   |                         |                                 |
|     | 100                | State of the last | DOM: 15 TO   |   |  | A SERVICE               |                        | 1. Coa             | spenition of Board of Directors  |                            | The Party          |                                       | 1-1-17/22   | THE PERSON  |  |   |                         |                                 |
|     |                    |   | (Nukraee)    | fores on sempost  | Now of Notice of American Explanation      | Side Name               | 0.200                  |                    |                                  |                            | HE TOO             |                                       |   | 1 Cartin  | and the second   |   |                         |                                 |
|     |                    |   |              | Wetter the S  | theil artisty flor a Regular Chairpens     | Yes .                   | SELDER                 | TO DESIGN          |                                  | E 1000000                  | C THE STATE        | 400                                   | DOMESTIC:   | 11.310-1  |  | TO A RESIDENCE OF THE SECOND  |                         |                                 |
|     | _                  |   |              | Whethe  | Chargeman is related to MD on CE           | O No                    | 200000                 |                    | Strain Art S                     |                            | U-T-I              | W 3 1 1 1 1                           |   | 1   |  | The second second   |                         |                                 |
| 5-  | TRSe (Mr./<br>Mb.) | Name of the Orrector  | PAN          | CHH   | Category i of the des                      | Ealogury 2 of directors | Category had directory | Date of Block      | retaillate at appearances        | Date of Re-<br>Appointment | Date of conceilors | Servers of<br>director (in<br>months) | He of Directorship in<br>Extend existing,<br>including this listed<br>existy (Karler<br>Regulation 174 of<br>Listing Engulations) | orestorates in labor<br>orestorates lockating<br>this folial entity<br>(Bafar Segulation<br>136(1) of Listing | Runsler of memberships in<br>Audit/Stakeholder<br>Convention(s) including this<br>bisted entity (Father<br>Regulations) of UnSeg<br>Regulations) | No of post of Chairperson in<br>Audit/ Statesholder<br>Committee held in Issuel<br>artificin including this lasted<br>entity (Notes Regulation<br>2811) of Union Regulation | Names has not providing | Note: for not providing<br>Chin |
| 0   | AJI                | 10040   |              | 1   |  |                         |                        |                    |                                  |                            |                    |                                       |   | Regulations   |  |   |                         |                                 |
| i   | Sale               | GRANCHARD JAIN  | MATERIAL     | NAMES AND ADDRESS OF THE PARTY | Executive Desirer                          | Chargerion              |                        | (D.00.1958         | 06.00.1003                       | 19-29-2004                 |                    |                                       |   |   |  |   |                         |                                 |
| 2   | Mr.                | AMALIN JAIN   | 6+129-0.281  | STATEMENT.  | Non-Executive Non-<br>redependent Director | Most reports when       |                        | H1 H1 1356         | aven man                         | Arthur                     |                    |                                       |   |   |  |   |                         |                                 |
|     | Mej                | ALRA SERV   | MIRPSON      | SCHOOL TO   | Non-Executive Man-<br>Independent Descript | Not Apply able          |                        | 28 OF 1960         | 29-12-2007                       | 30-09-2014<br>28-09-2017   |                    |                                       |   |   |  |   |                         |                                 |
| i   | w                  | Authorit Charel Distail   | 804731679    | 02641949  | Prontoculos (Adependos)<br>Disector        | Next Application        |                        | 01.09-1961         | 30 09 2014                       | 30-69-2014                 | 26-07-3019         |                                       |   |   |  |   |                         |                                 |
|     | W                  | Sim Pakath Spring   | ARHCX265A    | 900.1184  | Non-fracultum (schependant)<br>Develor     | Not hopicable           |                        | 10-67 (967         | 80-69-2014                       | 30-06-2014                 |                    |                                       |   |   |  |   |                         |                                 |
|     | MY                 | Attended Server   | ACTYRYSSAD : | 12790967  | Horn Executive - Independent<br>Director   | Third, Apparts, abite   |                        | 16-66-1976         | 80-479-30034                     | 20-09-2014                 |                    | 96                                    |   |   |  |   |                         |                                 |

Home Validate Annexure 1 II. Composition of Committees Day or Apparatures can be any day upon September 36, 2019. The of Cessation must be for the content quarter using the capt 1,2019. Add Notes Disclosure of notes on composition of committees explan Note: Please enter Din. After entering DIM. Name of Committee members and Category 3 of Directors shall be prefilled automatically

Audit Committee Details Whether the Audit Committee has a Regular Chairperson

Category 2 of directors Name of Committee members Category 1 of directors Date of Appointment Date of Cessation 1 00211186 2 02641945 3 02292667 4 00498124 5 6 7 8 9 30-09-2014 Non-Executive - Independent Director Ram Prakash Agarwal Chairperson 16-07-2019 Non-Executive - Independent Director 10-09-2014 Member Kailash Chand Dusad Non-Executive - Independent Director 30-09-2014 Jitendra Bansal 29-12-2007 ALKA JAIN

| 101 | mination and remunera | Mar Commune               |  |  |                     |                   | Baral Blan |
|-----|-----------------------|---------------------------|--|--|---------------------|-------------------|------------|
|     |                       |                           | Whether the Nomination and re-           | muneration committee has a Regular Chairperson | Yes                 |                   |            |
| Sr  | DIN Number            | Name of Committee members | Category 1 of directors                  | Category 2 of directors                        | Date of Appointment | Date of Cessation | Remarks    |
| 1   | 00713186              | Ram Prakash Agarwal       | Non-Executive - Independent Director     | Chairperson                                    | 30-09-2014          |                   |            |
| 2   | 02641949              | Kailash Chund Dusad       | Non-Executive - Independent Director     | Member   | 30-09-2014          | 16-07-2019        |            |
| 3   | 02292667              | Jitendra Bansal           | Non-Executive - Independent Director     | Member   | 30-09-2017          |                   |            |
| 4   | 00498174              | ALKA JAIN                 | Non-Executive - Non Independent Director | Member   | 29-12-2007          |                   |            |
| 5   |                       |                           |  |  |                     |                   |            |
| 6   |                       |                           |  |  |                     |                   |            |
| 7   |                       |                           |  |  |                     |                   |            |
| 8   |                       |                           |  |  |                     |                   |            |
| 9   |                       |                           |  |  |                     |                   |            |
|     | 1                     |                           |  |  |                     |                   |            |

Note: Please enter SM. After entering SM, Name of Consmittee members and Category 1 of Directors shall be prefilted automatically.

Stakeholders Relationship Committee

Whether the Stakeholders Relationship Committee has a Regular Chairperson

Yes

| Sr | DIN Number Name of Committee | e members Category 1 of directors        | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
|----|------------------------------|--|-------------------------|---------------------|-------------------|---------|
| 1  | 00213186 Ram Prakash Agarwal | Non-Executive - Independent Director     | Chairperson             | 30-09-2014          |                   |         |
|    | 02641949 Kwilesh Chand Dused | Non-Executive Independent Director       | Member                  | 30-09-2014          | 16-07-2019        |         |
| 1  | 02292667 Litendra Bansal     | Non-Executive - Independent Director     | Member                  | 30-09-2014          |                   |         |
| 4  | D0498124 AUKA JAIN           | Non-Executive - Non-Independent Director | Member                  | 29-12-2007          |                   |         |
| 0  |                              |  |                         |                     |                   |         |
|    |                              |  |                         |                     |                   |         |
| E  |                              |  |                         |                     |                   |         |
|    |                              |  |                         |                     |                   |         |
|    |                              |  |                         |                     |                   |         |
| 5  |                              |  |                         |                     |                   |         |

| Risk | Management Commi | ttee                      |  |   |                     |                   |   |
|------|------------------|---------------------------|--|---|---------------------|-------------------|---|
|      |                  |                           | Whether the Risk M                       | anagement Committee has a Regular Chairperson | Yes                 |                   | L. C. |
| Sr   | DIN Number       | Name of Committee members | Category 1 of directors                  | Category 2 of directors                       | Date of Appointment | Date of Cessation | Remarks                                   |
| 1    | 00498094         | GYANCHAND JAIN            | Executive Director                       | Charperson                                    | 29-09-2018          |                   |   |
| 2    | 03129847         | ANKURJAIN                 | Non-Executive - Non Independent Director | Member.                                       | 30-09-2016          |                   |   |
| 3    |                  |                           |  |   |                     |                   |   |
| 4    |                  |                           |  |   |                     |                   |   |
| 5    |                  |                           |  |   |                     |                   |   |
| 6    |                  |                           |  |   |                     |                   |   |
| 7    |                  |                           |  |   |                     |                   |   |
| 8    |                  |                           |  |   |                     |                   |   |
| 9    |                  |                           |  |   |                     |                   |   |
| 10   |                  |                           |  |   |                     |                   |   |

Note: Please enter DIN. After entaring DIN, Name of Committee

Whether the Corporate Social Responsibility Committee

Whether the Corporate Social Responsibility Committee has a Regular Charperson

No

Set DIN Number Name of Committee members Category 1 of directors Category 2 of directors

Category 2 of directors

Date of Appointment Dute of Cessation Remarks

1
2
3
4
5
6
6
7
8

9 10

| Other ( | Committee  |                           |                         |                         |                         |         |
|---------|------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr      | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |
| i       |            |                           |                         |                         |                         |         |
| 2       |            |                           |                         |                         |                         |         |
| 3       |            |                           |                         |                         |                         |         |
| 4       |            |                           |                         |                         |                         |         |
| 5       |            |                           |                         |                         |                         |         |
| 6       |            |                           |                         |                         |                         |         |
| 7       |            |                           |                         |                         |                         |         |
| 8       |            |                           |                         |                         |                         |         |
| 9       |            |                           |                         |                         |                         |         |
| 10      |            |                           |                         |                         |                         |         |

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|    |   | A   | nnexure 1                    |  |                              |  |
|----|---|---|------------------------------|--|------------------------------|--|
| Ш. | Meeting of Board of Directors   | CONTRACT OF THE   |                              |  |                              |  |
|    | Disclosure of notes on meeting of board of direct   | tors explanatory  | Add No                       | otes   |                              |  |
| Sr | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between<br>any two consecutive (in<br>number of days) | Notes for not providing Date | Whether requirement<br>of Quorum met<br>(Yes/No) | Number of Directors present* | No. of Independent Directors<br>attending the meeting* |
|    | Add Delete  |   |                              |  |                              |  |
| 1  | 02-04-2019  |   |                              | Yes  | 6                            |  |
| 2  | 27-05-2019  | 54  |                              | Yes  | 6                            |  |
| 3  | 02-07-2019  | 35  |                              | Yes  | 6                            |  |
| 4  | 23-07-2019  | 20  |                              | Yes  | 5                            |  |
| 5  | 13-08-2019  | 20  |                              | Yes  | 5                            |  |

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<sup>\*</sup> to be filled in only for the current quarter meetings

|    |  |  | WEITE BE   | Annexure 1              |                              |   | 103                          | ENGLISHED IN  |
|----|--|--|--|-------------------------|------------------------------|---|------------------------------|---|
|    |  |  | IV.  | Meeting of Committees   |                              |   |                              |   |
|    |  |  |  | Disclosure              | of notes on meeting          | g of committees explanatory                   | Ad                           | ld Notes  |
| Sr | Name of Committee                            | Date(s) of meeting (Enter<br>dates of Previous quarter<br>and Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for not providing date | Whether requirement of<br>Quorum met (Yes/No) | Number of Directors present* | No. of Independent<br>Directors attending<br>the meeting* |
|    | Add Delete                                   |  |  | 0                       |                              |   |                              |   |
| 1  | Audit Committee                              | 02-04-2019   |  |                         |                              | Yes   | 6                            | 3   |
| 2  | Audit Committee                              | 27-05-2019   | 54   |                         |                              | Yes   | 6                            | 3   |
| 3  | Audit Committee<br>Stakeholders Relationship | 30-08-2019   | 94   |                         |                              | Yes   | 5                            | 2   |
| 4  | Committee<br>Stakeholders kelationship       | 26-04-2019   |  |                         |                              | Yes   | 3                            | 3   |
| 5  | Committee<br>Nomination and remuneration     | 20-08-2019   | 115  |                         |                              | Yes   | 3                            | 2   |
| 6  | committee Nomination and remuneration        | 02-04-2019   |  |                         |                              | Yes   | 3                            | 3   |
| 7  | committee                                    | 28-06-2019   | 86   |                         |                              | Vers  | 2                            |   |

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\* to be filled in any for the current quarter meetings



|    | Annexure 1   |                                  |  |  |  |  |  |  |
|----|--|----------------------------------|--|--|--|--|--|--|
|    | V. Related Party Transactions  |                                  |  |  |  |  |  |  |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | NA                               |  |  |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                               |  |  |  |  |  |  |
|    | Disclosure of notes on relate  | ed party transactions            | Add Notes  |  |  |  |  |  |
|    | Disclosure of notes of material transacti  | ion with related party           | Add Notes  |  |  |  |  |  |

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| VI. Affirmations |   |                           |  |  |  |  |  |
|------------------|---|---------------------------|--|--|--|--|--|
| Sr               | Subject   | Compliance status (Yes/No |  |  |  |  |  |
| 1                | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                       |  |  |  |  |  |
| 2                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee   | Yes                       |  |  |  |  |  |
| 3                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  b. Nomination & remuneration committee                                   | Yes                       |  |  |  |  |  |
| 4                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                    | Yes                       |  |  |  |  |  |
| 5                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  d. Risk management committee (applicable to the top 500 listed entities) | NA                        |  |  |  |  |  |
| 6                | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                               | Yes                       |  |  |  |  |  |
| 7                | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                   | Yes                       |  |  |  |  |  |
| 3                | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                       |  |  |  |  |  |
| 7                | Any comments/observations/advice of Board of Directors may be mentioned here:   | Add Notes                 |  |  |  |  |  |

| Annexure 1 |                   |                   |  |  |
|------------|-------------------|-------------------|--|--|
| Sr         | Subject           | Compliance status |  |  |
| 1          | Name of signatory | Mr. G. C. Jain    |  |  |
| 2          | Designation       | Director          |  |  |



| Particulars   | Regulation Number                    | Compliance status                   |  |
|---|--------------------------------------|-------------------------------------|--|
|   | Regulation Number                    | Compliance status                   |  |
|   | regulation Humber                    | (Yes/No/NA)                         | If status is "No" details of non-compliance may be given here                |
| rt including balance sheet, profit and loss account,<br>ate governance report, business responsibility report | 46(2)                                | Yes                                 |  |
| of Audit Committee at the Annual General Meeting  | 18(1)(d)                             | Yes                                 |  |
| of the nomination and remuneration committee at the   | 19(3)                                | Yes                                 |  |
| of the Stakeholder Relationship committee at the  | 20(3)                                | Yes                                 |  |
| vernance Report" disclosed in Annual  | 34(3) read with para C of Schedule V | Yes                                 |  |
|   |                                      | ernance Report" disclosed in Annual | ernance Report" disclosed in Annual 34(3) read with para C of Schedule V Yes |

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|   |                   | Annexure III |                |
|---|-------------------|--------------|----------------|
| 1 | Name of signatory |              | Mr. G. C. Jain |
| 2 | Designation       |              | Director       |



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Validate

| Signatory Details     |                |  |  |  |
|-----------------------|----------------|--|--|--|
| Name of signatory     | Mr. G. C. Jain |  |  |  |
| Designation of person | Director       |  |  |  |
| Place                 | Mumbai         |  |  |  |
| Date                  | 09-10-2019     |  |  |  |

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